

## GIFT A 2025 MEMBERSHIP!

Gift a 2025 GCT Membership to your close friends and family and enjoy a full year of great theatre, music, movies, and amazing memories to last a lifetime!

| MEMBERSHIP BENEFITS  | STAGE MANAGER<br>\$45 | CHOREOGRAPHER<br>\$90 | DIRECTOR<br>\$130 | SUPERSTAR<br>\$250 | PRODUCER<br>\$500 | ANGEL<br>\$1,000 |
|--|-----------------------|-----------------------|-------------------|--------------------|-------------------|------------------|
| SUBSCRIPTION TO "THE MARQUEE" GCT'S DIGITAL NEWSLETTER                                       |                       |                       |                   |                    |                   |                  |
| PRE-SALE TICKETS  1 WEEK BEFORE TICKETS GO LIVE TO THE GENERAL PUBLIC                        |                       |                       |                   |                    |                   |                  |
| FREE TICKETS # OF TICKETS IS FOR THE WHOLE SEASON, NOT PER SHOW                              | 3                     | 6                     | 9                 | 12                 | 18                | 24               |
| COMPLIMENTARY POPCORN # AVAILABLE PER SHOW   | 1                     | 2                     | 3                 | 4                  | 6                 | 8                |
| COMPLIMENTARY WATER/SODA # AVAILABLE PER SHOW  |                       |                       | 3                 | 4                  | 6                 | 8                |
| TICKETS TO ONE SPECIAL EVENT<br>(CHOICE OF CONNE, KIM SPENCER, OR LINCOLN HIGHWAY)           |                       |                       |                   |                    | 2                 | 4                |
| INVITATION TO FINAL DRESS REHEARSAL AND MEET & GREET WITH THE CAST OF EACH SEASON PRODUCTION |                       |                       |                   |                    |                   |                  |

| ľ                          | LEASE FILL OUT THE SECTION                     | N BELOW WITH THE RECIPIEN                             | IT OF THIS MEMBE           | RSHIP'S INFORMATIO       | N!                   |           |
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|                            |  |   |                            |                          |                      |           |
| As you would like it to a  | ppear in membership acknowledgement            |   |                            |                          |                      |           |
|                            |  | EMAIL   |                            |                          |                      |           |
| M -11                      |  |   |                            |                          |                      |           |
| Mailing address  HIP LEVEL | Stage Manager                                  | Choreographer   | Director                   | Superstar                | Producer             | Ang       |
| HIS GIFT FRO               | M?   |   |                            |                          |                      |           |
|                            |  | TEA DECIDIENTA  | ADDDEGG                    | 400                      | DEGG WEITTE          | 1.051.0   |
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|                            |  |   |                            |                          |                      |           |
|                            |  |   |                            |                          |                      |           |
| Support our                |  | ng to the GCT Scholarship F                           | . •                        |                          | heatre awards        |           |
| NUIII D AUII I IKE 1       | at least one scholarsi<br>O DONATE TO THE SCHO | hip to a local student to go                          | toward turtnering<br>es No | their education.  AMOUNT |                      |           |
| TOOLD TOO LIKE I           | O DUNAIL TO THE SCHO                           | LANSIIII TUND:  | <u> </u>                   | AMOUNI                   |                      |           |
| V                          |  | a fully digital newsletter.                           | _                          |                          | your                 |           |
|                            | newsietter throu                               | igh the mail, please chec                             | K the box below            | / - Inank You!           |                      |           |
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| I WOULD LIKE               |  | BERSHIP TO RECEIVE THE NEW                            | SLETTER AT HOME I          | RATHER THAN BY EMA       | IL -                 |           |
|                            | THE RECIPIENT OF THIS MEME                     | BERSHIP TO RECEIVE THE NEW                            |                            |                          |                      | raising e |
| e interested in prov       | THE RECIPIENT OF THIS MEME                     | •   | als, sponsorship/r         | nembership solicitat     | tion, or future fund | _         |
| e interested in prov       | THE RECIPIENT OF THIS MEME                     | BERSHIP TO RECEIVE THE NEW to use in marketing materi | als, sponsorship/r         | nembership solicitat     | tion, or future fund | _         |
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